



**2023 KANSAS CITY TABLE TENNIS
OPEN
(Non-Sanctioned)**

**2008 W. 103RD TERRACE LEAWOOD KS 66206
SATURDAY, APRIL 8TH, 8AM TO 9:00PM**

Submit Entry Form Online www.omnipong.com

McCrummen
Immigration Law Group



EVENTS	MAX	TIME	FEE	PER	1 ST PRIZE	2 ND PRIZE
#1 U1800	16	9AM-12PM	\$25	PLAYER	\$100	\$50
#2 U1200	16	9AM-12PM	\$25	PLAYER	\$50	\$25
#3 U1600	16	12PM-3PM	\$25	PLAYER	\$50	\$25
#4 U1000	16	12PM-3PM	\$25	PLAYER	\$50	\$25
#5 OPEN	16	3PM-6PM	\$25	PLAYER	\$100	\$50
#6 U1400	16	3PM-6PM	\$25	PLAYER	\$50	\$25
#7 DOUBLES*	16	6PM-9PM	\$30	TEAM	\$60	\$40
#8 JUNIORS	32	6PM-9PM	\$15	PLAYER	AWARD	AWARD

*DOUBLES FORMAT TO BE DETERMINED BASED ON NUMBER OF TEAMS ENTERED.
 ALL EVENTS ARE A ROUND ROBIN FORMAT. TOP 4 PLAYERS ADVANCE TO SEMIS FOR SINGLE ELIMINATION. ALL PLAYERS GURANTEED A MINIMUM OF 3 MATCHES PER EVENT. ALL MATCHES 2/3. SEMI FINALS 3/5
QUESTIONS ABOUT THE TOURNEY? EMAIL: joe.windham@kansascitytabletennis.com, OR CALL/TEXT JOE WINDHAM AT 816-769-3279

VENUE: KCTT at SW19 Academy 2008 W. 103rd Terrace, Leawood Kansas 66206

TOURNAMENT DIRECTOR: CRAIG YANCEY & JOE WINDHAM

RATING ELIBILITY DATE: APRIL 1ST, 2023. NITTAKU BALLS & ORANGE POLY BALLS

POLICIES: ALL USATT REGS APPLY INCLUDING DRESS CODE, NO PRIZES AWARDED FOR SPLITS, DUMPS, DEFAULTS, OR NO-SHOWS. EVENTS MAYBE MODIFIED AS PER DISCRETION OF DIRECTORS. NO ORANGE CLOTHING. MUST BE PRESENT 5 MINUTES PRIOR TO MATCH TIME. UNRATED PLAYERS WILL ADVANCE. ANY AND ALL IMAGES OF TOURNEY PLAY OR OF VENUE IS PROPERTY OF KCTT. ATTENDEES ALLOW THEIR IMAGES TO BE REPRODUCED BY KCTT BY ANY WAY OR ANY MEDIUM

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(ENTRY DEADLINE: April 1, 2023)										
NAME:							RATING:			
ADDRESS:							TOTAL EVENT FEES:			\$
CITY:			STATE:					ADMIN FEE:		\$3.00
ZIP:		PHONE:						KCTT CLUB DONATION:		\$
EMAIL:							AMOUNT DUE:			\$
PLEASE CHECK EVENT #	#1-\$25	#2-\$25	#3-\$25	#4-\$25	#5-\$25	#6-\$25	#7-\$30	#8-\$15		
PLEASE CHECK THE EVENT(S) YOU ARE ENTERING ABOVE										

I HEREBY RELEASE ALL STAFF, SPONSORS, KCTT, SW19 ACADEMY FROM ALL CLAIMS, ACTIONS, OR DEMANDS FOR ANY LOSS, DAMAGE, OR INJURY SUSTAINED BY MY PERSON OR PROPERTY. I ASSUME FULL RISK AND RESPONSIBILITY FOR MY PARTICIPATION IN THIS EVENT. I WILL ABIDE BY ALL USATT REGULATIONS AND TOURNAMOUNT MANGEMENT DECISIONS.

SIGNATURE: _____ **DATE:** _____